

as above; and let z flow uniformly, and let its fluxion be unity: then by the first operation it shall be $y^3 + 3zy\dot{y}^2 - 4z^3 = 0$; by the second $6y\dot{y}^2 + 3z\ddot{y}\dot{y}^2 + 6z\dot{y}^2\dot{y} - 12z^2\dot{z} = 0$; by the third $9y\dot{y}^2 + 18y\dot{y}\dot{y} + 3z\ddot{y}\dot{y}^2 + 6z\dot{y}^3 - 24z\dot{z} = 0$. But in equations of this kind it must be conceived that the fluxions in all the terms are of the same order, i.e., either all of the first order \dot{y} , \dot{z} ; or all of the second \ddot{y} , \ddot{z} , \dot{y}^2 , \dot{z}^2 ; or all of the third \dot{y}^3 , $\dot{y}^2\dot{z}$, $\dot{y}\dot{z}^2$, \dot{z}^3 , etc. And where the case is otherwise the order is to be completed by means of the fluxions of a quantity that flows uniformly, which fluxions are understood. Thus the last equation, by completing the third order, becomes $9z\dot{y}\dot{y}^2 + 18z\dot{y}\dot{y} + 3z\ddot{y}\dot{y}^2 + 18z\dot{y}\dot{y} + 6z\dot{y}^3 - 24z\dot{z}^3 = 0$.³

NOTES

1. Newton prefers to differentiate equations, but later also differentiates functions often given as areas.
2. (Footnote by the translator, Stewart) The word translated here *power* is *dignitas*, dignity, by which must be understood not only perfect, but also imperfect powers or surd roots, which are expressed in the manner of perfect powers, as is well known, by fractional indexes. In which sense $x^{1/2}$, $x^{1/3}$, etc. are powers; $1/2$ and $1/3$ their indexes, be x the side or root. I use the word *power*, because dignity is seldom used in English in this sense.
3. Newton insists on homogeneity, which requires that each term of the equation has the same number of "pricks."

Chapter VI

The Scientific Revolution at Its Zenith (1620–1720)

Section D

The Bernoullis

JAKOB BERNOULLI (1654–1705)

The Bernoulli family is the most famous in the history of mathematics. From the late 17th century to the present time it has contributed distinguished, and sometimes eminent, men of learning. The reputation of the Bernoulli's began with the careers of the brothers Jakob and Johann.

Jakob Bernoulli came from a thriving mercantile family in Basel, Switzerland. His father Nikolaus was a druggist and town magistrate; his mother Margaretha Schönauer was the daughter of a banker. They were a Protestant family whose ancestors had fled Antwerp in 1583 to escape the Catholic persecution of the Huguenots. Following the wishes of his father who wanted him to become a Protestant pastor, Jakob received a master of arts degree in philosophy from the University of Basel in 1671 and a licentiate in theology in 1676. However, he had other interests. As he stated in his motto *Invito patre sidera sero* ("against my father's will I study the stars"), he investigated astronomy and mathematics on his own.

The father's efforts to make Jakob Bernoulli a cleric were futile; a career in higher education was his goal upon graduation from the university. He began as a tutor in Geneva in late 1676 and then spent the next two years in France, familiarizing himself

with the newly dominant Cartesian science, including the work of Nicolas Malebranche. Seeking more first-hand information on recent advances in the sciences, he took a second educational trip in 1681–1682. At this time he met the mathematician Jan Hudde in the Netherlands as well as the natural philosophers Robert Boyle and Robert Hooke in England. The main results of Bernoulli's early research were a theory of comets that later proved inadequate and a theory of gravity that his contemporaries regarded highly.

From 1683 on Jakob Bernoulli taught at the University of Basel and devoted his time to research in mathematics, astronomy, and mechanics. His careful study of the second edition of Franz Schooten's Latin translation of Descartes' *Géométrie* (1659–1661), John Wallis' *Arithmetica Infinitorum* ("The Arithmetic of Infinitesimals," 1656), and Isaac Barrow's *Lectiones Geometricae* ("Geometrical Lectures," 1664–1670) led him to the problem of infinitesimal geometry. In 1687 he was named professor of mathematics at the University of Basel. Already in 1683 his younger brother Johann had come to live with him and pursue university studies. Thereafter, the careers of the two men were closely linked, not always with happy results. To